

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2100717127 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2021 10:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: **74B**  
Loan #: **1457307054**  
Investor Loan #: **74B**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRADLEY A SMITH, AS TRUSTEE OF THE BRADLEY A SMITH DECLARATION OF TRUST DATED DECEMBER 30, 2016 AND MEETA YADAVA, AS TRUSTEE OF THE MEETA YADAVA DECLARATION OF TRUST DATED DECEMBER 30, 2016

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 08/04/2017 Recorded: 08/10/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1722246108

Loan Amount: **\$950000.00**

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 616 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRES EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NO. 00206851

Parcel Tax ID: **04-34-113-003**

County: Cook County, State of Illinois

Property Address: 2688 INDEPENDENCE AVE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/03/2020**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **KELLY B BRAND**

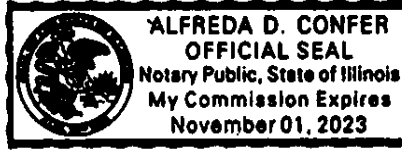
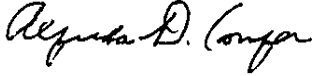
Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 12/03/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **KELLY B BRAND**, **Assistant Secretary of BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**  
My Commission Expires: **11/01/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office