

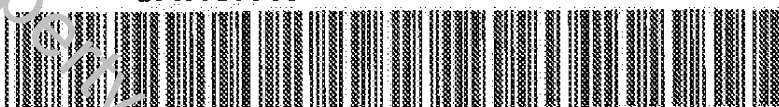
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Doc# 2100717290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2021 02:53 PM Pg: 1 of 4

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Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/12/2014**, made by **Residential Group, LLC**, to **St. Charles Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **2159 221st Place, Sauk Village, IL, 60411** and further described as:

Parcel ID Number: **32-25-411-023-0000**, and recorded in the office of **Cook County**, as Instrument No: **1423304033**, on **08/21/2014**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **June 12, 2014** with Instrument # **1423304034**

Description/Additional information: **See attached.**

Current Beneficiary Address: **411 W Main Street, St. Charles, IL, 60174**

Dated this **1/16/2020**

Lender: **St. Charles Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **William Sargent**

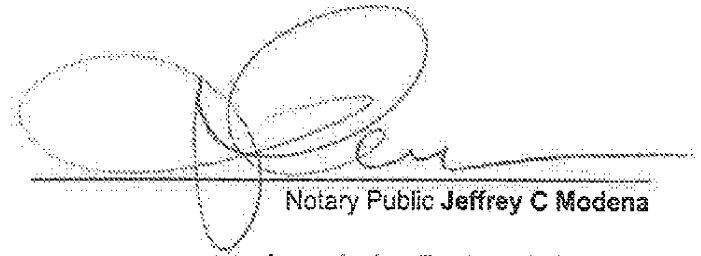
Its: **Vice President**

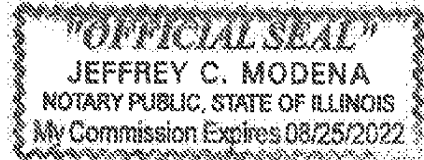
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of St. Charles Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/16/2020.


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



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PARCEL SIXTEEN:

LOT 68 IN INDIAN HILL SUBDDIVISION UNIT NO. 2 A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH RANGE 14 LYING SOUTH OF SAUK TRAIL EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AUG. 29 1957 DOCUMENT 16999094, IN COOK COUNTY ILLINOIS.

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