UNOFFICIAL COPY

Doc#. 2100717226 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/07/2021 01:01 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0349182451

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN MARTINEZ AND ALMA MARTINEZ** to **WELLS FARGO BANK**, **N.A.** bearing the date 10/24/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 12.31108413.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 26-06-426-036-0000

Property is commonly known as: 3062 E 97TH S Γ, CHICAGO, IL 60617.

Dated this 04th day of December in the year 2020 WELLS FARGO BANK, N.A.

JUSTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418724033 DOCR T042012-01:24:37 [C-2] ERCNIL1

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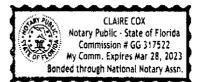
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Loan Number 0349182451

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of December in the year 2020, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0349182451

'EXHIBIT A'

LOT 24 (EXCEPT THE WEST 3 FEET THEREOF) AND WEST 6 FEET OF LOAT 23 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY AND OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD, AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING ITO THE NORTHWESTERN FERTILIZING COMPANY), ALSO NORTHEAST FRACTIONAL 1/2 AND EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE LME, and Pril.

418724033

*COOK COUNTRY CRAFTS OFFICE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



