## **UNOFFICIAL COPY**

Doc#. 2100840405 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0485751739

#### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by BRIAN CARLSON AND CAROL CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., INC. SUCCESSORS AND ASSIGNS bearing the date 09/15/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1426619106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-09-410-051-0000, 04-09-410-068-0000

Property is commonly known as: 2312 MAPLE AVF, NORTHBROOK, IL 60062.

Dated this 08th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418783544 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399006238362 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I082012-12:50:45 [C-3] ERCNIL1





\*D0065516257\*

2100840405 Page: 2 of 3

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Loan Number 0485751739

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of December in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 418783544 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399006238362 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082012-12:50:45 [C-3]





2100840405 Page: 3 of 3

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#### 'EXHIBIT A'

PARCEL 1: LOT 2 IN OWNERS RESUBDIVISION BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 30.00 FEET OF THE NORTH 44.50 FEET OF THE SOUTH 404.50 FEET OF THE FOLLOWING TAKEN AS A TRACT: LOT 9 AND THE EAST HALF OF LOT 8 (EXCEPT THAT PART OF LOT 8) FALLING IN THE NORTH 300.97 FEET OF THE WEST 3.0 FEET OF THE EAST HALF OF LOT 8 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH HALF OF THE SOUTHWEST HALF OF THE SOUTHEAST OUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.



\*418782544\*

