UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK AMIT SHARMA 1001 SEMMES AVENUE RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224

Doc#. 2100840538 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/08/2021 02:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: AMIT SHARMA

Loan #: 0049216253

Investor Loan #: 4010384120 MIN: 100170400000452420 MERS Phone #: (888) 679-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLANTA MORTGAGE INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>LAURA HANSON AND TEOMAS HANSON</u>, WIFE AND HUSBAND AND JULIA O'HERN, AN UNMARRIED PERSON

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE INC.. ITS SUCCESSORS AND ASSIGNS

Dated: <u>03/26/2015</u> Recorded: <u>04/17/2015</u> as Instrument No: <u>1510706107</u>

Loan Amount: \$364200.00

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOW S:LOT 31 IN BLOCK 8 IN GEORGE A. SEVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 13-25-323-032-0000 County: Cook County, State of Illinois

Property Address: 2418 NORTH MOZART STREET CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/08/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLANTA MORTGAGE INC., its successors and assigns

Name: STARR LACKS

Title: Assistant Vice-President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 12/08/2020, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INLANTA MORTGAGE INC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

otary Public: SHEPPI IX
My Commission Expires: 07/31.
Commission #: 143255

Drafted By: AMIT SHARM'

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ORAGO SHERRI R FARMER