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SUBORDINATION OF LIEN One Mortgage to Another

Doc#. 2100801253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2021 12:59 PM Pg: 1 of 2

112014606 2 of 2 UETS

WHEREAS, Richard P. Wexner and Beth F. Wexner, Husband and Wife, as Tenants by the Entirety, by a Mortgage dated July 1, 2015, and recorded in the Recorder's Office of Cook County, Illinois, on July 15, 2015, as Document Number 1519646025 did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

PARCEL 1: UNIT 2606 AND PARKING SPACE(S) P-152, P-130, P-131 AND P-339 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12,13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE#96, #51 & #74, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

PROPERTY ADDRESS: 500 W. SUPERIOR STREET, UNIT 2606, CHICAGO, IL 60654

**PERMANENT INDEX NUMBER: 17-09-114-021-1511; 17-09-114-021-1549; 17-09-114-021-1550
17-09-114-021-1571; 17-09-114-021-1308**

to secure their Note for \$350,000.00 (Three Hundred Fifty Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Richard P Wexner and Beth F Wexner, Husband and Wife, as Tenants by the Entirety, have executed a Mortgage dated 11/14/2020 and recorded in the Recorder's Office on 11/14/2020 as Document Number 1519646025 which did convey unto **CrossCountry Mortgage, LLC, ISAOA, ATIMA** as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$263,000.00 (Two Hundred Sixty-Three Thousand Dollars and 00/100) with interest payable as therein provided; and **RECORDED CONCURRENTLY HEREWITH**

WHEREAS, the Note secured by the Mortgage first described as held by **FIRST BANK OF HIGHLAND PARK** as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said **FIRST BANK OF HIGHLAND PARK** does hereby covenant and agree with the said **CrossCountry Mortgage, LLC, ISAOA, ATIMA**, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein

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described, that the lien of the Note owned by said **FIRST BANK OF HIGHLAND PARK** and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said **CrossCountry Mortgage, LLC, ISAOA, ATIMA**, Mortgagee, for all advances made on said secondly described Note, which consists of **\$263,000.00** (Two Hundred Sixty-Three Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 27th day of **October, 2020**

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK



Marc Zisook, Senior Vice President



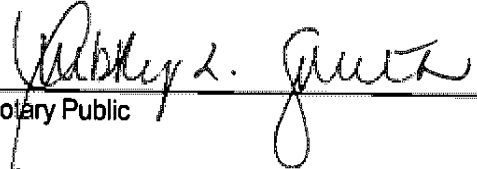
Diana Jimenez, Loan Operations Compliance Officer

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

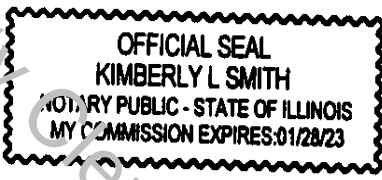
I, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Marc Zisook, Senior Vice President** of **FIRST BANK OF HIGHLAND PARK**, and **Diana Jimenez, Loan Operations Compliance Officer** of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of **October, 2020**

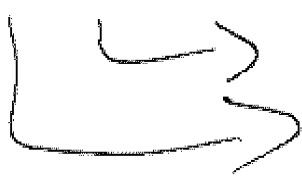
My commission expires 1/28, 2023



Notary Public



PREPARED BY: Mariela Alducin, Loan Operations



PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 250
Northbrook, IL 60062