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Doc# 2100806021 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 10:08 AM PG: 1 OF 2

-----State of Illinois-----Space Above This Line For Recording Data-----

This instrument was prepared by: STATE BANK OF CHERRY 110 S MAIN STREET PO BOX 189 CHERRY IL 61317

When recorded return to: STATE BANK OF CHERRY
110 S MAIN STREET PO BOX 189
CHERRY, IL 61317

RELEASE OF MORTGAGE

STATE BANK OF CHERRY, which is organized and existing under the laws of THE UNITED STATES OF AMERICA and holder of that certain Mortgage made and executed by ERIN GRAPENTHIEN AND MICHAEL GRAPENTHIEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY as Mortgagor, and STATE BANK OF CHERRY as Mortgagee on 05/01/2020, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 06/22/2020 in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as DOC #2017416004. The Mortgage having been completed with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 409 N LINCOLN AVENUE PARK RIDGE, IL 60068 and legally described as:

LOT 18 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 18 IN FEUERBORN AND KLODE'S ELM STREET ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF LOT 8 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

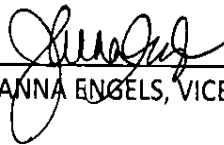
PIN: 09-26-307-003-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: STATE BANK OF CHERRY



JOANNA ENGELS, VICE-PRESIDENT

ACKNOWLEDGMENT
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF BUREAU ss. This instrument was acknowledged before me this 17TH day of SEPTEMBER 2020 by JOANNA ENGELS, VICE-PRESIDENT (Titles) of STATE BANK OF CHERRY (Name of Business or Entity) on behalf of the business or entity.

My commission expires: 09/12/21

(Seal)



(Notary Public) GINA L ATKINS



Property of Co. County Clerk's Office

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