

UNOFFICIAL COPY

**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)**



2100812062

Doc# 2100812062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 03:17 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66879-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

FC REALTY LLC SERIES EVANS

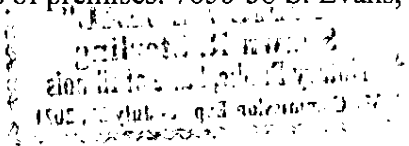
Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS and LEASES & FINANCING STATEMENT dated OCTOBER 18, 2017 recorded OCTOBER 25, 2017, as Document No(s). 1729847077, 1729847078 and 1729847079 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 23 AND 24 IN WILLIAM BOND AND COMPANY'S SUBDIVISION OF BLOCK 7 OF WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 20-27-414-037-0000

Address of premises: 7656-58 S. Evans, Chicago, IL 60619



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WITNESS OUR HANDS AND SEALS THIS 2nd day of September 2020.

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

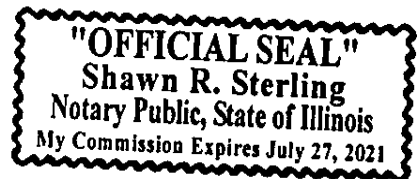
GIVEN under my hand and notarial seal this 2nd day of September 2020

Shawn R. Sterling
Shawn Sterling, Notary Public

Commission Expires: July 27, 2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473