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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 03:17 PM PG: 1 OF 2

**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66817-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

FC REALTY LLC SERIES STEWART

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS and LEASES & FINANCING STATEMENT** dated January 12, 2017 recorded January 18, 2017, as Document No(s) 1701857070, 1701857071, and 1701857072 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 1 IN WILLIAM D. ROWLEY'S RESUBDIVISION OF THE EAST 158 FEET OF THE SOUTH 270 FEET OF THE SOUTH ½ OF BLOCK 11 IN LINDEN GROVE, A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 20-21-122-013-0000

Address of premises: 6534 S. Stewart Ave, Chicago, IL 60621

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WITNESS OUR HANDS AND SEALS THIS 3RD, day of September 2020.

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

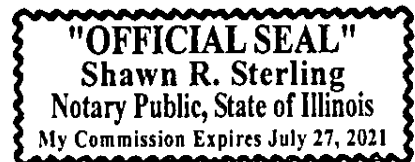
GIVEN under my hand and notarial seal this 3rd day of September 2020

Shawn R. Sterling
Shawn Sterling Notary Public

Commission Expires: July 27, 2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473