

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2100813058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2021 09:52 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500364006

MADLINE M VANCHERI BALTRUS

PO Date: 11/24/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MADLINE M VANCHERI BALTRUS AND BILL A BALTRUS

to **PNC BANK NATIONAL ASSOCIATION** dated February 17, 2012 calling for the original principal sum of dollars
(\$47,655.87), and recorded in Mortgage Record , page and/or instrument # 1205910077, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

401 LEMONT ST, LEMONT IL - 60439

Tax Parcel No. **22-20-440-001-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of **December, 2020**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500364006

MADLINE M VANCHERI BALTRUS

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **December, 2020** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

MADLINE M VANCHERI BALTRUS

7500364006

PO Date: **11/24/2020**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: LOT 19 IN BLOCK 16 IN N. J. BROWN'S ADDITION TO LEMONT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS RECORDED MARCH 23, 1900 IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 2739077. PARCEL 2: THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1.

Property of Cook County Clerk's Office