

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitesh Chavda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2100813028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2021 09:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitesh Chavda

Lender ID: **M25**
Loan #: **1466844159**
Investor Loan #: **M25**
MIN: **100196399023842534**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAMON ORTEGA AND GWENDOLYN ORTEGA A/K/A GWENDOLYN BRINK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/11/2020 Recorded: 06/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2017557177

Loan Amount: **\$397000.00**

Legal Description: PARCEL 1: UNIT 3N IN THE FAIRVIEW STATION SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18, IN BLOCK 5, IN L. HODGES ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1619034038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. EXCEPTING THEREFROM COMMERCIAL PROPERTY DESCRIBED AS FOLLOWS: PARCEL 1: (COMMERCIAL SPACE): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +648.47 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +659.27 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.34 FEET SOUTHWESTERLY AND 8.07 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTHWESTERLY, A DISTANCE OF 41.38 FEET, THENCE NORTHWESTERLY, A DISTANCE OF 5.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 1.00 FEET; THENCE NORTHWESTERLY, A DISTANCE 10.69 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 2.46 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 5.66 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 2.50 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 6.00 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 13.93 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 17.36 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 9.05 FEET, THENCE NORTHWESTERLY, A DISTANCE OF 11.50 FEET; THENCE NORTHEASTERLY, A

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DISTANCE OF 19.38 FEET, THENCE SOUTHEASTERLY, A DISTANCE OF 24.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: (COMMERCIAL PARKING UNITS P-7 TO P-10): THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +647.44 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +655.44 FEET (NORTH AMERICAN VERTICAL DATUM OF 1988), DESCRIBED AS FOLLOWS. BEGINNING AT THE POINT 2.60 FEET SOUTHEASTERLY AND 7.08 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 18; THENCE NORTHEASTERLY, A DISTANCE OF 33.00 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 17.71 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 6.50 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 8.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 17.50 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 8.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 9.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 17.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 1619034027.


Parcel Tax ID: 09-35-202-031-1004

County: Cook County, State of Illinois

Property Address: 20 S FAIRVIEW AVE APT 3N, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/01/2020.

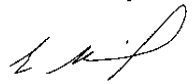
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: JEFFREY HODAL
Title: VICE PRESIDENT

STATE OF Illinois } s.s.
COUNTY OF LAKE

On 12/01/2020, before me, Edgar Menendez, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Edgar Menendez
My Commission Expires: 05/19/2021



Drafted By: Mitesh Chavda