UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2100813270 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/08/2021 12:25 PM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******1801 "2 AKER" 0045300 1736696564 Cook. Illinois

MIN #:100052550446139403 SIS #: 1-381,-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTG/ GE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIAP! OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DAVID A BAKER a single man and GEORGIA R VINZANT a single woman, originally to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated. 63-09-2016 Recorded: 03-17-2016 as Instrument No. 1607712014, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing acdress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT 410 IN THE NORTH BRANCH CONDOMINIUMS AS DELINEAT. O ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 18-27, INCLUSIVE, IN BLOCK 6 IN PAUL O. STENLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FR. OPPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0516434122 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED FE KCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-36, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0516434122.

Assessor's/Tax ID No.: 13-13-417-048-1030

Property Address: 2510 W IRVING PARK RD UNIT 410, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE 1202OFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On December 8th, 2020

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

On December 8th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sea!

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

Prepared By: SALLY KNOX, FIFTH THIRD BANK 50:01 (INGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030