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Doc#: 2100813393 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2021 03:50 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0580439939**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **15-26-415-02-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 27, 2015** executed by **JOHN R LUCIANI, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 09, 2015** as Instrument No. **1506808019** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 IN PELAYO'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN KIMBARK AND HUBBARD'S SUBDIVISION AND PART OF LOT 25 IN MARES AND WHITE'S MAPLEWOOD SUBDIVISION NO. 2 OF PART OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 0633909196 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8207 W 30TH ST, NORTH RIVERSIDE, IL 60546**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 08, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**


EMILY POTTLE, VICE PRESIDENT

POD: 20201117

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MIN: 100070300009747913

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 08, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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