# **UNOFFICIAL COPY**

Doc#. 2100817224 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/08/2021 11:29 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0649114360

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JENNIFER M. O'BRIEN AND KRISTOPHER M. O'BRIEN to MORTGAGE, AS NOMINEE FOR ACADEMY MORTGAGE, CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 05/05/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1713239028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-15-422-030-1001

Property is commonly known as: 4044 N KEDVALF A /E APT 1A, CHICAGO, IL 60641.

Dated this 07th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSONS AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418486559 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100060821001550767 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072012-12:19:45 [C-3] ERCNIL1



\*D0065373568\*

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of December in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 418486559 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100060821001550767 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072012-12:19:45 [C-3] ERCNIL1

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#### 'EXHIBIT A'

PARCEL 1: UNIT 1A IN THE KEDVALE ESTATE CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN POTTINGER'S RESUBDIVISION OF LOTS 2, 3 AND 6 IN BLOCK 24 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED NOVEMBER 12, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0431734180, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEXEST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE STORAGE ROOM NUMBER S2, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE CANAFIT OF UNIT 1A AS TRANSFERRED TO ANY PARTICULAR UNIT OWNED BY DEED IN COOK COUNTY, ILLINGIS. CARCEL 3: THE EXCLUSIVE RIGHT TO PARKING SPACE NUMBER P7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 1A TO WHICH SAID PARKING IS DEEDED AS SET FORTH IN THE DECLARATION IN COOK COUNTY, ILLINOIS.



