

# UNOFFICIAL COPY

Doc#: 2100817398 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/08/2021 01:09 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0061443800**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **16-20-323-032-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 21, 2017** executed by **EVA ALLEN, AN UNMARRIED WOMAN AND BRIAN TREDUP, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 26, 2017** as Instrument No. **1726749066** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 16 IN BLOCK 2 IN B. PINKERT AND SON'S TWENTY-SECOND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **1934 HARVEY AVE, BERWYN, IL 60402**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 04, 2020**.

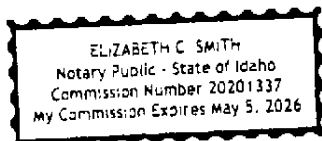
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 04, 2020**, before me, **ELIZABETH C. SMITH**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20201119  
FM8020113IM - LR - IL

