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PREPARED BY:

TRUIST BANK
PRADEEP SAINI
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2100817472 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/08/2021 02:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: PRADEEP SAINI

Loan #: **0050345412**
Investor Loan #: **4012798192**
MIN: **100725501170001225**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SZCZEPAN ZALESKI AND BERNADETA ZALESKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP**

Dated: 04/27/2017 Recorded: 05/04/2017 as Instrument No: 1712418056

Loan Amount: **\$368000.00**

Legal Description: LOT 16 IN THE RESUBDIVISION RECORDED MAY 1, 1964 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19115962, OF LOTS 101 TO 144, BOTH INCLUSIVE AND LOT 100 (EXCEPT THE NORTH 47.0 FEET THEREOF) IN WITWICK'S SECOND ADDITION TO GLEN-EDEN ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **12-11-211-077-0000**

County: Cook County, State of Illinois

Property Address: 5447 NORTH PITTSBURGH AVENUE CHICAGO, IL 60656

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/08/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, its successors and assigns

By: 

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On 12/08/2020, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **PRADEEP SAINI**

Property of Cook County Clerk's Office