UNOFFICIAL COPY

Doc#. 2100818099 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/08/2021 11:32 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0672918471

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by ISRAEL ROSARIO MONTANEZ to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC USA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 11/22/2019 and recorded in the office of the Recorder of COOK County, in the State of Illinois, in Document # 1933346327.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 30-30-215-049-0000

Property is commonly known as: 2910 173RD PL, LANSING, IL 60438.

Dated this 07th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 418511663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) I RVI.TUN MIN 100350291022532872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Vit '3501-2026 DOCR T072012-12:50:02 [C-3] ERCNIL1





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Loan Number 0672918471

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of December in the year 2020, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 418511663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN 100350291022532872 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072012-12:50:02 [C-3] ERCNIL1

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Loan Number 0672918471

'EXHIBIT A'

THAT PART OF THE WEST 125 FEET OF THE EAST 658 FEET LYING SOUTH OF THE SOUTH LINE OF SKALBA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 185.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF HARLAND'S SOUTH CHICAGO ADDITION TO BERNICE AFORESAID, WITH THE SAID WEST LINE OF THE EAST 658 FEET; THENCE NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 17.0 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 126.11 FEET TO THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 533.0 FEET OF THE OF 1.
HENE
JIS.
418511663

Clerk's Office SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID, WITH THE LINE 185.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF HARLAND'S SOUTH CHICAGO ADDITION TO BERNICE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



