

UNOFFICIAL COPY



Doc# 2100822055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 03:54 PM PG: 1 OF 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0110941291

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROLYN L WITHEY, TRUSTEE OF THE CAROLYN L WITHEY REVOCABLE TRUST DATED APRIL 13, 2015 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS bearing the date 03/22/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1809249101.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-17-200-053-0000

Property more commonly known as: 903 PRIVATE ROAD, WINNETKA, IL 60093.

Dated on 12 / 21 /20 20 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS

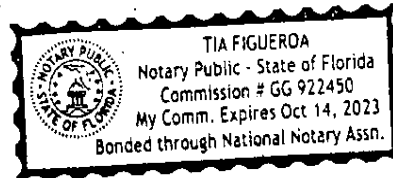
By: Ionie Lopez Colon
Ionie Lopez Colon VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 12 / 21 /20 20 (MM/DD/YYYY), by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
Tia Figueroa
Notary Public - STATE OF FLORIDA
Commission expires: 10/14/2023



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 419054838 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
10086300000034540 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T182012-11:01:36 [C-2] RCNLI1



D0066498091

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'EXHIBIT A'

PARCEL 1: LOT 7 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 7 INCLUDES A STRIP OF LAND 10 FEET WIDE THAT LIES BETWEEN THE EASTERLY LINE OF LOT 8 AND THE WESTERLY LINE OF LOT 6 AND BETWEEN NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND THE CENTER LINE OF THE PRIVATE ROAD SHOWN ON THE PLAT OF SAID WOOD GLEN SUBDIVISION; ALSO PARCEL 2: AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 OVER, UNDER AND ACROSS A STRIP OF LAND 10 FEET WIDE (BEING A PART OF LOT 6) AND A STRIP OF LAND 10 FEET WIDE (BEING A PART OF LOT 8) BOTH SAID STRIPS LYING BETWEEN LOTS 5 AND 9 AND ONE OF SAID STRIPS INCLUDES THE EASTERLY 10 FEET OF LOT 8 IN SAID SUBDIVISION THE FIRST MENTIONED OF SAID STRIPS EXTENDS FROM THE NORTHERLY LINE OF SAID LOT 5 (EXTENDED WESTERLY) TO THE CENTER LINE OF PRIVATE ROAD SHOWN ON THE PLAT OF SAID SUBDIVISION AND THE SECOND MENTIONED OF SAID 2 STRIPS EXTENDS FROM THE NORTHERLY LINE OF LOT 8 TO THE CENTER LINE OF PRIVATE ROAD SHOWN ON THE PLAT OF SAID SUBDIVISION FOR INGRESS, EGRESS AND UTILITIES ALL AS SHOWN ON THE PLAT OF SAID WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1955 AND KNOWN AS TRUST NO. 37945 TO THOMAS S. EDMONDS DATED JUNE 12, 1957 AND RECORDED JUNE 26, 1957 AS DOCUMENT 16941572; ALSO PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID (A) FOR PRIVATE ROADWAY NOT EXCEEDING 25 FEET IN WIDTH EXTENDING FROM GREEN BAY ROAD ON THE WEST TO SHERIDAN ROAD ON THE EAST, THE CENTER LINE OF WHICH IS THE SOUTHERLY LINE OF LOTS OR BLOCKS 10 AND 11 AND THE NORTHERLY LINE OF LOTS OR BLOCKS 12, 13 AND 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) HUBBARD ESTATE SUBDIVISION AFORESAID, CREATED BY AND RESERVED IN THE FOLLOWING DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; DOCUMENT NUMBER 4334637 RECORDED MARCH 1, 1909; DOCUMENT NUMBER 3710175 RECORDED JUNE 13, 1905; DOCUMENT NUMBER 3538158 RECORDED MAY 14, 1904; DOCUMENT NUMBER 3709053 RECORDED JUNE 10, 1905; DOCUMENT NUMBER 3452417 RECORDED OCTOBER 9, 1903; DOCUMENT NUMBER 3882415 RECORDED JUNE 21, 1903; DOCUMENT NUMBER 3931794 RECORDED OCTOBER 1, 1906; DOCUMENT NUMBER 13528700 RECORDED JUNE 13, 1945; DOCUMENT NUMBER 16941572 RECORDED JUNE 26, 1957; AND (B) FOR PRIVATE ROADWAY OVER THE 20 FOOT STRIP, BEING THE NORTH HALF OF A 40 FOOT PRIVATE ROAD AS SHOWN ON THE PLAT OF SAID WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), ALL IN COOK COUNTY, ILLINOIS. ALSO EASEMENT DESCRIBED IN INDENTURE BETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE OF TRUST NO 37945 TO THOMAS S. EDMONDS DATED AUGUST 28, 1957, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17000650, ALSO ALL EASEMENTS APPURTENANT TO LOT 7 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID LOT 7 INCLUDES A STRIP OF LAND 10 FEET WIDE THAT LIES BETWEEN THE EASTERLY LINE OF LOT 8 AND THE WESTERLY LINE OF LOT 6 AND BETWEEN THE NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND THE CENTER LINE OF THE PRIVATE ROAD SHOWN ON THE PLAT OF SAID WOOD GLEN SUBDIVISION, IN COOK COUNTY, ILLINOIS.



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