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Return to:
Lakeland Title Services
1300 Iroquois Ave., Ste 100
Naperville, IL 60563



Doc# 2100828005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 10:13 AM PG: 1 OF 3

SPECIAL WARRANTY DEED

Prepared without opinion by:
Neil R. Sherman
Schneiderman & Sherman, P.C.
23978 Research Drive, Suite 300
Farmington Hills, MI 48335

Mail To: Bill To:
Bruce McCray
1139 Andover Ct.
Glendale Heights, IL 60139

Mail Recorded Deed To:
One Stop Real Estate Services
23938 Research Drive, Suite 200
Farmington Hills, Michigan 48335

2020-1014935

REAL ESTATE TRANSFER TAX		02-Oct-2020	
		COUNTY:	57.00
		ILLINOIS:	114.00
		TOTAL:	171.00
31-14-404-007-0000		20200901693222	0-015-103-456

Reference No.: / C2000CH / 1735746935

THE GRANTOR, Fannie Mae a/k/a Federal National Mortgage Association whose address is: P.O. Box 650043, Dallas, Texas 75265-0043, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to the GRANTEE(S) Bruce McCray, whose address is: 1139 Andover Ct., Glendale Heights, IL 60139, all interest in the following described real estate situated in the County of Cook, and State of Illinois, described as:

Lot 13 in Block 6 in Resubdivision of Blocks 2, 3, 4, 5, 6 and 7 and the Street, and Alleys Adjacent thereto in Olympia Fields Subdivision, being a Subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and of that part of the East 1003.0 feet West of the Illinois Central Railroad Company Westerly Right-of-Way Line of the Southeast 1/4 of Section 14, aforesaid and North 30.0 feet, except the East 1003.0 feet, of the Southeast 1/4 of the Southeast 1/4 of Section 14 aforesaid, in Cook County, Illinois.

Permanent Index Number: 31-14-404-007-0000
Property Address: 20407 Achilles Ave, Olympia Fields, IL 60461

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

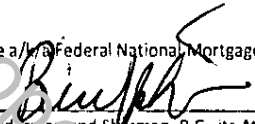
S Y
P 3
S X
M N
SEX X
E Yes
INT AB

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Dated this: Sept 11 2020

Signed and Sealed:

Fannie Mae a/k/a Federal National Mortgage Association

By: 
Schneiderman and Sherman, P.C., its Attorney in Fact

By: Brian Yoho
Its: Limited Signing Officer

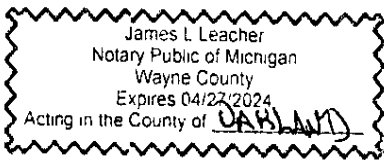
STATE OF MICHIGAN)


COUNTY OF OAKLAND)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

Brian Yoho, Attorney in Fact for Fannie Mae a/k/a Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this Sept 11 2020



Notary Public: 
Printed Name: _____
County: _____
My Commission Expires: _____

This conveyance is exempt from transfer taxation pursuant to the Real Estate Transfer Tax Law, 35 ILCS 200/31-45 Paragraph _____

Date: _____ Signed: _____, Agent

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LOT 13 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 2, 3, 4, 5, 6 AND 7 AND THE STREET AND ALLEYS ADJACENT THERETO IN OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF THAT PART OF THE EAST 1003.0 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT-OF-WAY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID AND THE NORTH 30.0 FEET, EXCEPT THE EAST 1003.0 FEET, OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 31-14-404-007-0006

Property of Cook County Clerk's Office