Doc# 2100834000 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/08/2021 09:18 AM PG: 1 OF 3

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal Corporation.	)	Case No.:	19 MH 400356
Plaintiff.	) ) ) )	Address:	6160 S ML King Chicago, Illinois
Equity Build, et ai.  Defendants.	) ) )	Courtroom: Richard J. Di	1105 aley Center

### CONTAINCE DISMISSAL ORDER

This Cause coming before the Court for earry of a Compliance Dismissal Order, the Court being fully advised in the premises. IT IS HERLBY OF DERED THAT:

- 1. This Cause is dismissed and off call for abstantial compliance, without prejudice, no fines no costs.
- 2. The court date of September 3, 2020 is hereby stricken.

Pursuant to III. S. Ct. rule 304(a), this order is final and appealable, there being no just reason for delaying enforcement or appeal.

Date: 7/16/20

By: Greg Janes Attorney for Plaintiff Corporation Counsel #90900 30 N. LaSalle, Room 700 Chicago, IL 60602 (312) 744-8791

Judge Ball-Reed

Courtroom 1105

Associate lude Patrice Pull Read

JUL 16 2020

Circuit Court - 1987

S X S X SC X E NO INTAB

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office of whice I hereby certify that the document to which this certification is affixed is a true copy.

DOROTHY BROWN JUL 2 2 2020

Dorothy Brown
Clerk of the Circuit Court
of Cook County, IL

2100834000 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **PARCEL 1:**

THE SOUTH 1 AND 3/4 INCHES OF LOT 9 IN BLOCK 1 IN ISAAC PFLAUM'S SUBDIVISION OF LOT 6 AND THAT PART OF LOT 12 LYING NORTH OF THE SOUTH LINE OF LOT 6 IN WILSON, HEALD AND STEBBINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 TO 8 IN BLOCK 1 IN DAVIDSON SUBDIVISION OF BLOCKS 7 AND 8 AND PART OF BLOCK 12 IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 20-15-317-039-0000, 20-15-317-040-0000

5160-621.

Cook County Clerk's Office Address of Real Estate: \$160-6212 S MARTIN LUTHER KING DRIVE, CHICAGO, ILLINOIS 60637