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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 11:21 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:

**77 Colfax Series of Paper
Street Group, LLC
1621 W Walnut St Suite #100,
Chicago, IL 60612**

**RELEASE OF MORTGAGE,
MODIFICATION OF MORTGAGE,
ASSIGNMENT OF RENTS OR TRUST DEED
BY CORPORATION**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BURLING BANK, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE(s) herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **77 COLFAX SERIES OF PAPER STREET GROUP, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

MORTGAGE AND ASSIGNMENT OF RENTS DATED NOVEMBER 14, 2017, AND RECORDED NOVEMBER 15, 2017 AS DOCUMENT NO. 1731939090 AND 1731939091;

recorded in the Registrar of Deeds Office of COOK County, in the State of ILLINOIS, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

See Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

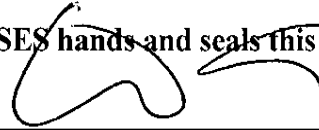
Permanent Real Estate Index Number(s): 30-30-407-010-0000
30-30-407-012-0000
30-30-407-013-0000

Address of premises: 3045, 3061 and 3069 Bernice Rd, Lansing, IL 60438

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 10-7-20

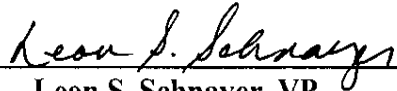
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WITNESSES hands and seals this 1st Day of October, 2020



(SEAL)

Kevin Murphy, SVP



(SEAL)

Leon S. Schnayer, VP

STATE OF ILLINOIS }

} ss.

COUNTY OF COOK }

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MURPHY personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and LEON S. SCHNAYER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st Day of October, 2020:





Notary Public

03-05-2023

Commission expires

RELEASE DEED by Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

To: 77 Colfax Series of Paper Street Group, LLC
1621 W Walnut St Suite #100
Chicago, IL 60612

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 7 IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WEST 17.2004 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE TRI-STATE HIGHWAY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1973, AS DOCUMENT NUMBER 2708374; IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WEST 17.2004 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE TRI-STATE HIGHWAY, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1973, AS DOCUMENT 2708374

PARCEL 3: LOT 10 IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WEST 17.2004 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE TRI-STATE HIGHWAY, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1973, AS DOCUMENT 2708374.

PIN(S): 30-30-407-010-0000
30-30-407-012-0000
30-30-407-013-0000

PROPERTY ADDRESS: 3045, 3061, 3069 Bernice Road, Lansing, Illinois