

# UNOFFICIAL COPY

Doc#. 2101101489 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/11/2021 03:53 PM Pg: 1 of 3

Recording Requested By: LM  
PHH MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
PHH MORTGAGE CORPORATION  
1 MORTGAGE WAY, MAILSTOP SV03,  
MOUNT LAUREL, NJ 08054

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## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:7101823800 "COHEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation holder of a certain mortgage, made and executed by DALE M COHEN, originally to Mortgage Electronic Registration Systems, Inc. as nominee for MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, in the County of Cook, and the State of Illinois, Dated: 04/13/2007 Recorded: 05/01/2007 as Instrument No.: 0712105104, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" attached hereto and by this reference made a part hereof

Assessor's/Tax ID No. 14-29-416-085-1002

Property Address: 911 WEST WRIGHTWOOD AVENUE UNIT 2 AVENUE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH MORTGAGE CORPORATION

On DEC 09 2020

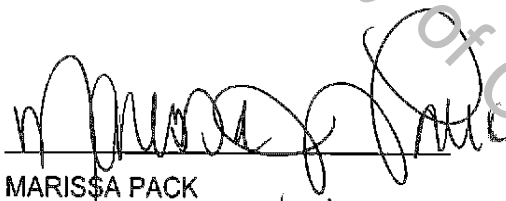
By:   
PHYLLIS VISCHORIC, VICE PRESIDENT

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STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

On DEC 09 2020, before me by means of  physical presence or  online notarization, **MARISSA PACK**, a Notary Public in and for Burlington in the State of New Jersey, personally appeared **PHYLLIS VISCHOPIC**, VICE PRESIDENT of PHH MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MARISSA PACK

Notary Expires: 9/20/2022

MARISSA PACK  
NOTARY PUBLIC - STATE OF NEW JERSEY  
ID # 50068487  
MY COMMISSION EXPIRES SEPT. 20, 2022

(This area for notarial seal)

Prepared By: I) Vinita Shirke, PHH MORTGAGE CORPORATION 1 MORTGAGE WAY, MAILSTOP SV03, MOUNT LAUREL, NJ 08054

Property of Cook County Clerk's Office

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## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:  
PARCEL 1: UNIT 2 IN THE WRIGHTWOOD AVENUE CONDOMINIUM  
AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE: LOT 37 IN THE NORTH 1/2 OF BLOCK 1) IN LILL AND  
DIVERSEY'S SUBDIVISION OF OUT LOT OR BLOCK 15 IN CANAL  
TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT  
040364616, TOGETHER WITH IT UNDIVIDED PERCENTAGE OF  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY  
ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-2, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY  
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 04034616.

Cook County Clerk's Office