Doc# 2101104007 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 11:30 AM PG: 1 OF 2

(Space Above This Line For Recording Data)

LOAN NUMBER: 403552

NMLS COMPANY IDENTIFIER: 493/19

SATISFACTION OF MORTGAGE

FULL SATISFACTION. FOR VALUE RECEIVED, the undersigned Mortgagee does hereby release and discharge the Mortgage dated January 8, 2020, executed by BRYAN JOSEPH KOORSTAD, A Single Individual, whose address is 2431 SULLIVAN, IRVINE, Cr. formia 92614-5039 ("Mortgagor"), to Farmers & Merchants Bank whose address is 123 W. Huron Street, PO Box 270, Berlin, Wisconsin 54923 ("Mortgagee"), and recorded as document number 2001008152, records of County of Cook, State of Illinois covering the following described real property:

Address: 2150 W NORTH AVE UNIT 7, CHICAGO. Illinois 60647
Legal Description: THE LAND DESCRIBED AS FC1 LOWS: PARCEL 1: UNIT 7 IN THE 2150 W. NORTH CONDOMINIUMS, AS DELINE TED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 84 THRC JG 1 87 IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCUAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0728215078, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NO. 0728215078. Parcel ID/Sidwell Number: 14-31-331-032-1007

P S N S C Y E WILL WILL S

© 2004-2020 Compliance Systems, Inc. 71917f18-092c2f76 - 2019.302.1.5 Discharge - Real Estate Security Instrument DL6009





2101104007 Page: 2 of 2

'n

UNOFFICIAL COPY

By signing this Satisfaction of Mortgage, Mortgagee acknowledges reading, understanding, and agreeing to all its provisions.

Farmers & Merchants Bank	
13-18th	en e
By: Brad Stellmacher Date	
Its: Loan Officer	<i>)</i>
Witnessed by:	$V \cup V \cup V$
Myslumdian_	1VNENTALULU
Jill Schmudlar in Date	Karen Paugels Date
DIISINESS AC	KNOWLEDGMENT
	RIOWEEDGMENT
STATE OF WISCONSIN)	
COUNTY OF GREEN LAKE)	
This instrument was acknowledged on the 15th day behalf of Farmers & Merchants Bank, a(n) State Bank	of October, 2020, by Brad Stellmacher, Loan Officer on c, who personally appeared before me.
In witness whereof, I hereunto set my hand and official	al seal.
My commission expires: 01/22/2021	Hall El
Mortgage Loan Officer residing at 123 W Huron St, PO Box 270, Berlin, WI 54923-0000.	Heather L Olson Mortgage Loan Officer
(Official Seal)	Uny,
	4
	Cotto
r	4
•	30
	O_{x}
en e	
	· C
i	
, *	·
THIS INSTRUMENT PREPARED BY:	AFTER RECORDING RETURN TO:
JOHN H KUJAWA	Farmers & Merchants Bank
123.W. Huron Street PO Box 270	123 W. Huron Street PO Box 270
+ 142, X Q MVA M10	I O DOA LIV

© 2004-2020 Compliance Systems, Inc. 71917f18-092c2f76 - 2019,302,1.5 Discharge - Real Estate Security Instrument DL6009

Berlin, WI 54923-0000

Page 2 of 2

www.compliancesystems.com



Berlin, WI 54923-0000

