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2101104007

Doc# 2101104007 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 11:30 AM PG: 1 OF 2

Property of Cook County

(Space Above This Line For Recording Data)

LOAN NUMBER: 403552

NMLS COMPANY IDENTIFIER: 490619

SATISFACTION OF MORTGAGE

FULL SATISFACTION. FOR VALUE RECEIVED, the undersigned Mortgagee does hereby release and discharge the Mortgage dated January 8, 2020, executed by BRYAN JOSEPH KOORSTAD, A Single Individual, whose address is 2431 SULLIVAN, IRVINE, California 92614-5039 ("Mortgagor"), to Farmers & Merchants Bank whose address is 123 W. Huron Street, PO Box 270, Berlin, Wisconsin 54923 ("Mortgagee"), and recorded as document number 2001008152, records of County of Cook, State of Illinois covering the following described real property:

Address: 2150 W NORTH AVE UNIT 7, CHICAGO, Illinois 60647

Legal Description: THE LAND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 7 IN THE 2150 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 84 THROUGH 87 IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0728215078, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NO. 0728215078.

Parcel ID/Sidwell Number: 14-31-331-032-1007

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D.10-28-20



