

UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 2101106009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2021 09:51 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

200256751 ACC
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto FIRST MIDWEST BANK SUCCESSOR TRUSTEE TO PALOS BANK AND TRUST COMPANY, not personally but as Successor Trustee on behalf of FIRST MIDWEST BANK SUCCESSOR TRUSTEE TO PALOS BANK AND TRUST COMPANY under the provisions of a Trust Agreement Dated March 1, 2002 and known as Trust Number 1-5312 Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 29th of September A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16th day of October A.D. 2017 as Document Number 1728949061, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 24-02-316-049-0000

REAL PROPERTY COMMONLY KNOWN AS: 9311 S SPRINGFIELD AVE, EVERGREEN PARK, IL 60805-1855

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 9th day of October A.D. 2020.

EVERGREEN BANK GROUP

By: 
Paul J. Beake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28839564

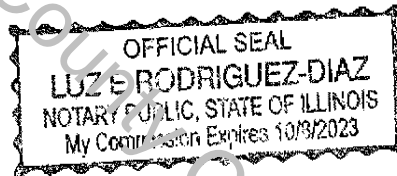
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of October A.D 2020.

Luz E Rodriguez-Diaz
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

LOT 37 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 38 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN THEINER AND MALKIN'S CRAWFORD HIGHLANDS SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 133, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

9311 S. SPRINGFIELD AVE, EVERGREEN PARK, IL 60805-1855

PERMANENT INDEX NUMBER: 24-02-316-049-0000

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