UNOFFICIAL COP

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300111977 **Investor ID A75**

Doc#. 2101118056 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/11/2021 10:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBOT C, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/13/2017, and made by MITCHELL E. NELSON AND ALEXANDRA E. WILSON, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSOFS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS. in Document # 1728949195

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 54 IN GARDNER'S 6TH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LO 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 13-16-411-007

Property more commonly known as: 5133 W. HUTCHINSON STREET, CHICAGO, IL 60641

Dated this 8th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER?"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418269222 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100208400000136044 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T082012-02:07:09 [C-1] EFRMIL1

D0065569205

UNOFFICIAL COPY

Loan Number 3300111977 **Investor ID A75**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of December in the year 2020 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418269222 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN A. 9-631.

October 19-631.

October 19-631. 100208400000136044 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082012-02:07:09 [C-1] EFRMIL1



CETELAL SEAL CINDY WOOD NOTARY PUBLIC - KENTUCKY STATE AT LANCE

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