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Doc# 2101120273 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2021 01:30 PM Pg: 1 of 2

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Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
STATE BANK OF THE LAKES, N.A.
Nicole Shamrock
440 Lake Street
Antioch, IL 60002

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **State Bank of the Lakes, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/04/2018**, made by **Michael G Rogers and Valerie L Rogers**, not personally but as Trustees on behalf of the **Michael G Rogers and Valerie L Rogers Trust** dated **September 15, 1999**, to **State Bank of the Lakes, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **4615 N Leamington Ave, Chicago, IL, 60630** and further described as:

Parcel ID Number: **13-16-209-027-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1835447040**, on **12/20/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 26, in Block 4, in Sunnyside Addition to Jefferson Park, being a subdivision of that part of LOT 5 and the south 1/2 of LOT 4, lying school trustee subdivision of Section 16, township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois**
Current Beneficiary Address: **440 Lake Street, Antioch, IL, 60002**

Dated this **12/09/2020**
Lender **State Bank of the Lakes, N.A.**

By: 
Its: **Assistant Vice President**

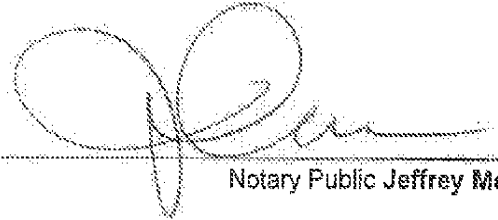
By: 
Its: **Vice President**

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State of Illinois , Cook County

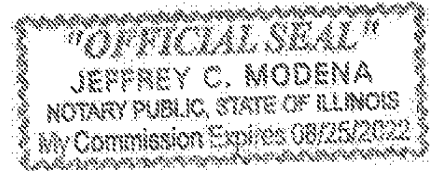
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **State Bank of the Lakes, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/09/2020 ;



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office