

# UNOFFICIAL COPY

Doc# 2101120505 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/11/2021 04:25 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 11-29-110-010-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 21, 2009 executed by JAMES B. PATTON AND DELORES A. PATTON, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2009 as Instrument No. 0915957044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7619 NORTH EASTLAKE TERRACE, UNIT #C, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On DECEMBER 08, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20201113  
BA8050117IM - LR - IL



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MIN: 100277210004458930

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated December 08, 2020

BA80501171M - 198762884 - PATTON

## LEGAL DESCRIPTION

**PARCEL 1:**  
THE NORTH 49 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THAT PART OF LOT 5 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 89.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 109.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS TOGETHER WITH

**PARCEL 2:**  
THE SOUTH 3 FEET OF THE NORTH 33 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THAT PART OF LOT 5 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 49.30 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, AFORESAID, TOGETHER WITH

**PARCEL 3:**  
THE SOUTH 6 FEET OF THE NORTH 25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THAT PART OF LOT 5 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 175.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, AFORESAID

**PARCEL 4:**  
EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18517782 AND AMENDMENT TO DECLARATION RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 18610216