

UNOFFICIAL COPY

Doc#: 2101121169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2021 03:26 PM Pg: 1 of 2

Loan Number: 9792712516
Recording Requested By:
First American Mortgage Solutions

and When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402

Parcel ID: 16-04-219-029-0000

Above space is intentionally left blank for recording data.

MERS MIN# 100820997927125164
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

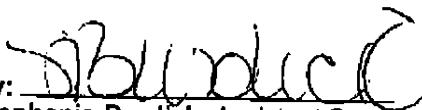
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to HEADLANDS RESIDENTIAL 2017-RPL1 GRANTOR TRUST, whose address is 765 Baywood Drive, Suite 340, Petaluma, CA 94954, all its right, title and interest in and to said Mortgage in the amount of \$ 117,826.00, recorded in the State of Illinois, Cook County, Official Records dated March 28, 2019 and recorded on April 12, 2019 as Instrument No. 191624039.

Executed by: STEVEN M. PATTON, A MARRIED MAN (Original Mortgagor)
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

Legal Description: See Exhibit "A"

Property Address: 5028 W CRYSTAL ST, CHICAGO, IL 60651-1527

Date: March 03, 2020
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

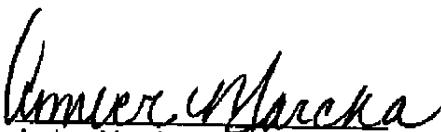
By: 
Stephanie Burdick, Assistant Secretary

NOTARY ACKNOWLEDGEMENT

State of Oklahoma County of Oklahoma

On March 03, 2020 before me, Amber Marcha, a Notary Public, personally appeared Stephanie Burdick, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Amber Marcha, Notary Public

My commission expires: 03/02/2024



Prepared by: Robin Beavers

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LOAN NO.: 9792712516

Loan Name: STEVEN M PATTON; A MARRIED MAN
Property Address: 5028 W CRYSTAL ST, CHICAGO, ILLINOIS 60651-1527

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED
HEREIN

LOT 31 IN BLOCK 5 IN ST. PAUL PARK ADDITION, BEING A SUBDIVISION, IN THE SOUTH WEST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-04-219-029-0000

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