UNOFFICIAL COPY

Doc#. 2101121103 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2021 12:33 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0107546293

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 31-02-323-526-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LI ECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the pursons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, ruleasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 12, 2019 executed by WILLIAM W. HARRIS AND DEBORAH A. HARRIS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. 5.2A MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 19 2019 as Instrument No. 1907818007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN BLOCK 3 IN FLOSSMOOR HILLS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, F ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE ON MAY 19, 1958 AS DOCUMENT 17212235 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1031 MAPLE RD, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

HUNTERR. ALDKIFOGE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 03, 2020, before me, TERESA M. ROBINSON, personally appeared HUNTER L. ALDRIEDGE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN L., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said co.pc. ation, and acknowledged to the that such expression executed the same.

Page 1 of 1

TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson My Commission Expires 09/03/2024 ID No. 132659611

POD: 20201123 FM8020113IM - LR - IL

MIN: 101209600000713307

MERS PHONE: 1-888-679-6377