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Doc#. 2101121108 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2021 12:41 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THES'L DESENTS, that HealthCare Associates Credit Union of the County	v ∩f
DuPage and the State of Illino's for and in consideration of the payment of the indebtedness secured by the Mor	
hereinafter mentioned, and the cancelation of all the notes thereby secured, and of the sum of one dollar, the re-	
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:	
PATALEE HARRISON, GARY CARBON'S AND MARILYN CARBONE, in joint tenancy	
heirs, legal representatives and assigns, all the right, "the, interest, claim or demand whatspeverTHEY	
may have acquired in, through or by a certain mortgage, hearing date the <u>13TH</u> day of <u>AUGUST 2018</u>	
and recorded in the Recorder's Office ofCOOKCounty, in the State of Illinois, as document	
No. 1823918134 to the premises therein described as follows, situated in the County	
of Cook State of Illinois, to wit:	
Lot 7 and Lot 8 and Lot 9 (except the South 15 feet) in Block ⊅ir. A.G. Briggs and Company's	
Crawford Gardens Second Addition, being a Subdivision of the No.th half of the South West	
والمراجع والمراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع	
Principal Meridian, in Cook County, Illinois	
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together with all the appurtenances and privileges thereunto belonging or appertaining.	
quarter of the North West quarter of Section 11. Township 37 North, Bange 13, East of the Third Principal Meridian, in Cook County, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 21-11-117-053-0000	
Address of premises: 9720 S Springfield Evergreen Park, IL 60805	
Witness hands and seal this 16TH day of NOVEMBER 2020	
- Vigit vo	
растика и поменя в по	,
Jean Morris - AVP LOAN OPERATIONS	m.
Jean Morris - AVP LOAN OPERATIONS	· ur
Jean Morris - AVP LOAN OPERATIONS	u u

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS	
COUNTY OF DÜPA	<u>SE</u>
F KELLY H KRUMWIEDE aforesaid DO HEREBY CERTIFY th	, a notary public in and for said County, in the State at Jean Morris personally known to me to be the
	ssociates Credit Union, an Illinois corporation, and Todd J Niedermeier
personally known to me to be the	SENIOR VP/COO of said corporation, and personally known to me to be the same of to foregoing instrument, appeared before me this day in person and severally
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purposes therein sector!	entary act, and as the free and voluntary act of said corporation, for the uses and
GIVEN under my hand and official s	at, this <u>16TH</u> day of <u>NOVEMBER</u> , 2020
My commission expires: APRIL 5,	- FARTHUR
"OFFICIAL SE KELLY H. KRUMA' Notary Public, State of My Commission Expires As	VIEDE
Commission No. 8	3038 RELEASE DEED By Corporation
	HEALTHCARE ASSOCIATES CREDIT UNION
	1151 EAST WARRENVILLE FOAD
	NAPERVILLE, IL 60563
	To
	то
	PATALEE HARRISON
	GARY CARBONE
1	9720 S SPRINGFIELD
•	EVERGREEN PARK, IL 60805
:	MAIL TO
	HEALTHCARE ASSOCIATES CU
	1151 EAST WARRENVILLE RD
	NAPERVILLE, IL 60563