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2101128048

Doc# 2101128048 Fee \$93.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 12:32 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ON Q FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from BRAD STARK AND TAMARA STARK, TRUSTEES OF THE STARK REVOCABLE TRUST OF 2000, DATED OCTOBER 1, 2000 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ON Q FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, dated October 3, 2017 and recorded on October 10, 2017, in Volume/Book at Page and/or as Document 1728310006 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

SCRIVENER'S AFFIDAVIT FROM BRAD STARK AND TAMARA STARK, TRUSTEES OF THE STARK REVOCABLE TRUST OF 2000, DATED OCTOBER 1, 2000 TO DATED FEBRUARY 6, 2019, RECORDED MARCH 5, 2019, DOCUMENT 1906428000 .

THE NORTH 25 FEET OF LOT 6 AND THE SOUTH 50 FEET OF LOT 5 IN BLOCK 2, IN BRICKTON, SAID BRICKTON BEING PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

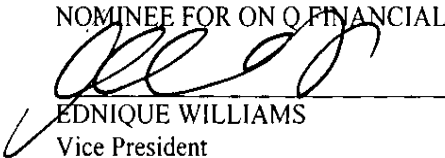
TAX/PIN: 09-26-406-028-0000

Property Address: 432 N PROSPECT AVE, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on October 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ON Q FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS




EDNIQUE WILLIAMS
Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 26, 2020, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ON Q FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1312700358
Outbound Date: 10/23/20
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100418500020775063

Property of Cook County Clerk's Office