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Doc# 2101128033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 11:50 AM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

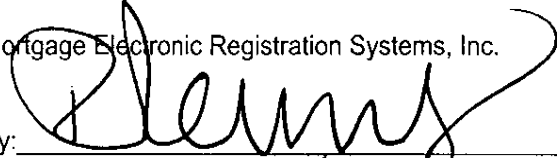
GEORGIA SOUROUTIS
2175 COLCHESTER AVE.
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan Number: 3822060556
MERS MIN: 100017938290605567 MERS Phone: (888) 679-6377
Property Address: 2175 COLCHESTER AVE., HOFFMAN ESTATES, IL 60192
Parcel Number: 0604107006000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/1/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$258,000.00 secured by the mortgage dated 7/22/2019 and executed by GEORGIA SOUROUTIS AND KONSTANTINOS SPYRATOS, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 8/12/2019 as Instrument No. 1922442020, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

October 2, 2020

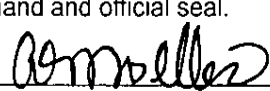
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of any document.

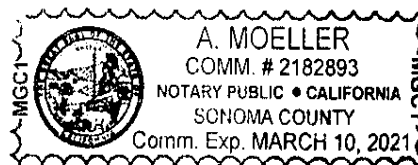
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/2/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



S Y
P 2
S 1
M
SC
E
INT

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 19, IN PRINCETON UNIT 1, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2001 AS DOCUMENT NO. 0010323866, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-04-07-005-0000 (VOL. 060)

Property Address: 2175 Colchester Avenue, Hoffman Estates, Illinois 60192

Property of Cook County Clerk's Office