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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2101128038 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2021 11:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

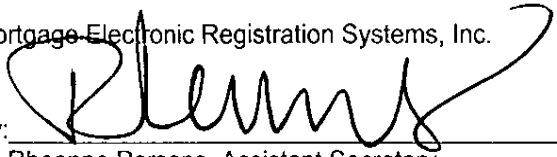
RICHARD A AHRENS
CHRISTINE A VAUGHAN
1532 BLANCHAN AVE
LA GRANGE PARK, IL 60526

SATISFACTION OF MORTGAGE

Loan Number: 9227079742
MERS MIN: 100277210009937904 MERS Phone: (888) 679-6377
Property Address: 1532 BLANCHAN AVE, LA GRANGE PARK, IL 60526
Parcel Number: 15273000160000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/1/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$193,000.00 secured by the mortgage dated 2/21/2013 and executed by RICHARD A AHRENS AND CHRISTINE A VAUGHAN, husband and wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Amerisave Mortgage Corporation, Lender, its successors and/or assigns, recorded on 3/8/2013 as Instrument No. 1306757148, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

October 2, 2020


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

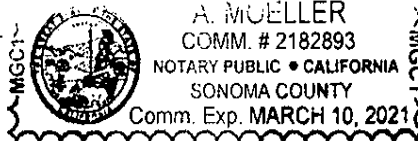
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/2/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK BEING A SUBDIVISION OF THE WEST HALF OF THE WEST 122.02 ACRES OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT NO. 8408349 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY RESTRICTIONS, CONDITIONS, COVENANTS, RIGHTS, RIGHTS OF WAY, AND EASEMENTS NOW OR RECORD

PARCEL ID: 15-27-300-016-0000

THIS BEING THE SAME PROPERTY CONVEYED TO RICHARD A. AHRENS, AND CHRISTINE A VAUGHAN, HUSBAND AND WIFE FROM RICHARD A. AHRENS, A MARRIED MAN, WHO ACQUIRED TITLE AS AN UNMARRIED MAN AND JOINED BY HIS SPOUSE CHRISTINE A VAUGHAN IN A DEED DATED JANUARY 27, 2010, RECORDED MARCH 08, 2010, IN INSTRUMENT NO. 1006704090

Property Commonly Known As: 1532 Blanchan Avenue La Grange Park, IL 60526