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Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2021 09:04 AM Pg: 1 of 3

RELEASE OF MECHANICS LIEN CLAIM

PREPARED BY AND AFTER RECORDING RETURN TO:

Kody L. Lake
Law Offices of John F. Dixon, LLC
1415 West 55th Street
Suite 101
Countryside, IL 60525
Tel: (708) 352-1800
Fax: (708) 352-1888

(The Above Space For Recorder's Use Only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the President of **PEAK ELECTRIC, INC.**, an Illinois corporation ("Claimant"), does hereby acknowledge satisfaction or release of the claims for lien against **GRIGGS MITCHELL & ALMA OF IL, LLC d/b/a GMA CONSTRUCTION GROUP**, an Illinois limited liability company ("Contractor"), **GADS HILL SUPPORT CORPORATION**, an Illinois not for profit corporation ("Owner"), and **CDF SUBALLOCATEE XXXV, LLC**, an Illinois limited liability company ("Mortgagee") for the amount of **\$60,724.47** on the property commonly known as 4255-4259 South Archer Avenue, Chicago, IL 60632 and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claims were recorded in the office of the Cook County Recorder as **DOCUMENT NO. 2003808348** and as **DOCUMENT NO. 2003808331**.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 29th day of September, 2020.

Claimant:

Peak Electric, Inc.
An Illinois corporation

By:


Russell A. Gullickson, President

40035012(a)

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STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Russell A. Gullickson**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 29th day of September, 2020.

Mary M. Noone

 Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

LOTS 15, 16 AND 17 IN ROZENSKI, LIPSKI AND ZACKER'S THIRD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4255-4259 South Archer Avenue, Chicago, IL 60632

Property Index Number: 19-01-127-005-0000

Property of Cook County Clerk's Office