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Doc#. 2101139002 Fee: \$55.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/11/2021 09:04 AM Pg: 1 of 3

RECORDING COVER SHEET

FILE NO: 40035012

COOK COUNTY

SE C.

OCHONIA CIENTS OFFICE TYPE OF DOCUMENT: REVEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANIC LIEN

GREATER ILLINOIS TITLE COMPANY

2146 S. MANNHIEM ROAD

WESTCHESTER, IL 60154

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RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN STATE OF ILLINOIS, COUNTY OF COOK

FAST FAB STEEL COMPANY,

Claimant,

v.

GADS HILL SUPPORT CORPORATION, CDF SUBALLOCATEE XXXV, LLC, GRIGGS MITCHELL & ALMA OF IL, LLC d/b/a GMA CONSTRUCTION GROUP, MB FINANCIAL PANK NA, UNKNOWN OWNERS, and NCN RECORD CLAIMANTS.

400 3501a 3

Defendants.

Release of Subcontractor's Netice and Claim for Mechanics Lien recorded and on file with Cook County Recorder of Decds as Document No. 1833306077 on 11/29/2018

WHEREAS Fast Fab Steel Company, on 11/29/2018, filed in the office of the Cook County Recorder of Deeds a subcontractor's notice and claim for mechanics lien, numbered as above-stated, against the above-referenced defendants, and in the amount of \$19,060.00 on the following-described property, to-wit:

LOTS 15, 16, AND 17 IN ROZENSKI, LIPSKI AND ZACKER'S THIRD SUBDIVISION OF THE PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

Parcel Number:

19-01-127-005-0000

Property Address:

4255-4259 South Archer Ave., Chicago, IL 60632

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release the said claim for lien and hereby authorizes and requests the Cook County Recorder of Deeds to enter the release thereof on the proper record in the said recorder's office.

WITNESS my hand this

7TH day of AUGUST

, 2020

Matthew Olsen

President, Fast Fab Steel Company

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|) SS. |
|--|
| COUNTY OF COOK) |
| , |
| |
| I, Erika Espinoza, a Notary Public in and for the state of Illinois, do |
| hereby certify that MATTHEW OLSEN, an individual personally known to me, appeared |
| before me this day and subscribed the foregoing instrument and acknowledged that he signed this |
| instrument as his iree and voluntary act for the use and purposes therein set forth. |
| Given under my hand and notarial seal this |
| Erika Espringa |
| Notary Public "OFFICIAL SEAL" |
| PREPARED BY: + MQi To Robert Orman LAW OFFICES OF ROBERT ORMAN 1 North LaSalle Street Suite 3030 Chicago, IL 60602 (312) 372-0515 Email: Rob@ormanlawoffices.com MAIL TO: See About |
| Robert Orman |
| LAW OFFICES OF ROBERT ORMAN |
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| Suite 3030 |
| Chicago, IL 60602 |
| (312) 372-0515 Email: Rob@ormanlawoffices.com |
| Email. Noolgoimanawornces.com |
| MAIL TO: |
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.