

# UNOFFICIAL COPY

Doc#: 2101139365 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/11/2021 04:26 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 19-14-266-033-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **OCTOBER 16, 2010** executed by **JAVIER A FRANCO, NORMA A FRANCO**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 09, 2010** as Instrument No. **1031317018** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5838 S SPAULDING AVE, CHICAGO, IL 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 08, 2020**.

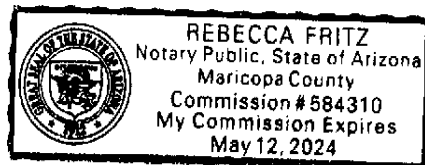
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **DECEMBER 08, 2020**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20201113

BA8050117IM - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated December 08, 2020

BA8050117IM-509271400-FRANCO

## LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 17 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office