

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)



Doc# 2101255000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2021 09:16 AM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 11624-15**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**DAYSTAR EDUCATION ASSOCIATION**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated May 28, 2019 and recorded June 10, 2019, as Document Nos. 1916145038 and 1916145039, respectively, and to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **17-21-210-054-0000**

Address of premises: **1550 South State Street, Chicago, IL 60605**

WITNESS OUR HANDS AND SEALS THIS 7<sup>th</sup> day of October 2020.

**PROVIDENCE BANK & TRUST**

BY: *Kim Cunnea*  
**Kim Cunnea, Vice President**

BY: *Michele Nielsen*  
**Michele Nielsen, Vice President**

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 9/16  
D 10-21-20

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This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

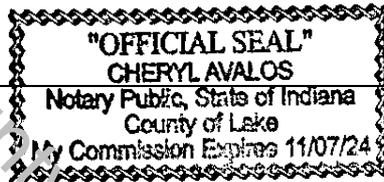
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson, personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7<sup>th</sup> day of October 2020.

*Cheryl Avalos*

Notary Public

Commission Expires:



**RELEASE DEED**

**By Corporation**

**Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
240 45<sup>TH</sup> STREET  
MUNSTER, IN 46321**



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## EXHIBIT A

PARCEL 1: LOT 13 (EXCEPT THE NORTH 5.00 FEET THEREOF); LOTS 14, 15, 16, 17 AND LOT 18 (EXCEPT THE NORTH 5.00 FEET THEREOF) IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT CERTAIN STRIP OF LAND, LYING BETWEEN LOTS 13 TO 18 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 16, 17 AND 18 TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE EAST TO THE NORTHWEST CORNER OF LOT 13; THENCE SOUTH ALONG THE WEST LINE OF LOTS 13, 14 AND 15 TO 16th STREET; THENCE WEST ALONG THE NORTH LINE OF 16th STREET TO THE PLACE OF BEGINNING, (EXCEPT THEREFROM THE NORTH 5.00 FEET); SAID STRIP WAS FORMERLY A PUBLIC ALLEY, BUT WAS VACATED BY AN ORDER OF THE COMMON COUNCIL OF THE CITY OF CHICAGO BY UNANIMOUS VOTE ON APRIL 11, 1870, ALL IN WILDER'S SOUTH ADDITION TO CHICAGO, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 1/2 OF THAT PART OF VACATED SOUTH DEARBORN STREET LYING WEST OF THE WEST LINE OF LOTS 16, 17 AND 18; LYING EAST OF THE EAST LINE OF LOTS 43, 44, AND 45; LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 TO THE SOUTHEAST CORNER OF LOT 45; AND LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF THE NORTH 5.00 FEET OF SAID LOT 18, ALL IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office