

Doc# 2101204004 Fee \$93.00

Recording Requested by: UnionBanCal Mortgage Corp.

When Recorded Return to: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186 RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 01/12/2021 09:31 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corpo at 6 #3782774 MCKINNEY COOK, County, Illinois MIN #100853706000709939 SIS#: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL MCKINNEY AND CYNTHIA MCKINNEY, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 07/20/2017 Recorded: 07/27/2017 as instrument No.:1720818052 does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 28-16-211-006-0000
Property Address: 15411 LAVERGNE AVENUE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S_Y P_3 S_N M_Y SC_Y E_N INTAV D9-21-20

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RELEASE OF MORTGAGE PAGE 2 OF 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On $9.9.\,\mathrm{2p}$

By:

Julie Joiic, Assistant Secretary

Certificate of Acknowledgment

State of California County of San Diego

On 1:1 20 , before me, NEIL PENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

(This rrea for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 28-16-211-006-0000 EXHIBIT "A"

Property Address:

15411: LaVergne Avenue Oak Forest, IL 60452

Legal Description:

Lot 19 in Block 25 in Arthur T. McIntosh and Co's Cicero Avenue Subdivision in the West half of Section 15 and the East The nsh, so the country of cook country clarks office half of Section 16, in Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.