### **UNOFFICIAL COPY**

Doc#. 2101206156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 11:56 AM Pg: 1 of 4

Dec ID 20201201683974

ST/CO Stamp 2-143-971-296 ST Tax \$244.00 CO Tax \$122.00

City Stamp 0-144-734-176 City Tax: \$2,562.00

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THE GRANTOR, RANDY BATTERSON, a married man, of City of La Selva Beach, County of Santa Cruz, State of California, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to JERRY DAVIS, a Single person, of City of Chichgo, County of Cook, State of ILLINDIS, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 18 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 7650 S MORGAN ST CHICAGO, IL 60620

Parcel ID Number: 20-29-411-036-0000

SUBJECT TO: Covenants, conditions, and restrictions of record and Ceneral real estate taxes for the years "2020" and subsequent tax years.

#### THIS IS NOT A HOMESTEAD PROPERTY.

Dated this November (6, 2020).

RANDY BATTERSON

File nr: AT 200599

After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave. Z
Chicago, IL 60631
Ph. 312-651-6070

## **UNOFFICIAL COPY**

STATE OF	)		
COUNTY OF	) SS )		
RANDY BATTERSON,	personally known to beared before me this	me to be the same persons day in person, and acknow	e State aforesaid, CERTIFY THAT whose names are subscribed to the ledged that they signed, sealed and
Given under my h	and and official seal, t	his November, 2020.	
		(Notary Public)	
Prepared by: Raj P. Sanghvi Sanghvi Law Group 29 E Madison # 1201 Chicago, IL 60602	Co		
Mail To: Jerry Davis Jeso s Morpan st Chicago ILJ 606 20		Collustra Cla	,
Name and Address of Tax	cpayer:		
Jerry Davis 7650s Morgan St Chicago 11 60620			TŚO
Unicogo IL bub W			

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#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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A notary public or other officer completing this certificate document to which this certificate is attached, and not the	
State of California ) County of Santa Cruz ) On Novem & Ista 2020 before me, Flor	C. Rucha Notary Public.
personally appeared Randy Batters	Here Insert Name and Title of the Officer  OV  Name(s) of Signer(s)
subscribed to the within instrument and acknowled	vidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument.
of je	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
Notary Public - California Santa Cruz County  My Comm. Expires Oct. 11, 2024	ignature The American Seal.
Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this in	ONAL  of the document or of the document or of the an unintended document.
Description of Attached Document  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — _ Limited _ General

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# UNOFFICIAL COPY File No: AT200599

**EXHIBIT "A"** 

LOT 18 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 7650 S MORGAN ST CHICAGO, IL 60620

Parcel ID Number: 20-29-411-036-0000



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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