UNOFFICIAL COPY

Doc#. 2101206183 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 01:14 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200707695

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE KARABELAS AND DALIDA KARABELAS** to **U.S. BAYK NATIONAL ASSOCIATION** bearing the date 07/21/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1721547010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 96 IN BRAYMORE HILLS OF- INVENESS-UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22 1995 AS DOCUMENT 95121934, IN COOK COUNTY. ILLINOIS.

Tax Code/PIN: 01-13-208-003-0000

Property is commonly known as: 800 LIVINGSTON LY, INVERNESS, IL 60010.

Dated this 10th day of December in the year 2020 U.S. BANK NATIONAL ASSOCIATION

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JOUNEL WAY

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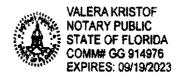
UNOFFICIAL COPY

Loan Number 2200707695

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of December in the year 2020, by Lauren Astle as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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