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Doc#: 2101206356 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2021 04:14 PM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0505323086**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **17-07-212-049-1002**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARAMOUNT BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 09, 2020** executed by **MUJASSIR H DOSSAJI AND MUBEENA DOSSAJI, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARAMOUNT BANK, ITS SUCCESSORS AND ASSIGNS** Original Mortgagee, and recorded on **JUNE 12, 2020** as Instrument No. **2016449023** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1945 W ERIE ST, UNIT 1W CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 12, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR PARAMOUNT BANK, ITS SUCCESSORS AND ASSIGNS**



JACKI WILKINS, VICE PRESIDENT

POD: 20201029

FS8090112IM - LR - IL



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MIN: 101438502016184395

MERS PHONE: 1-888-679-6377

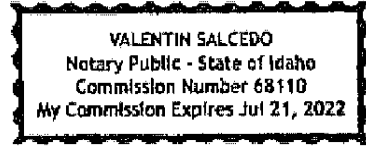
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 12, 2020, before me, VALENTIN SALCEDO, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



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Exhibit A
LEGAL DESCRIPTION

File No: 08-01943738

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 1W IN THE 1941-45 WEST ERIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 68, 69 AND 70 IN IRA P. BOWEN AND WAIT'S SUBDIVISION OF BLOCK 13 OF CANAL TRUSTEES SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0414244067, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-1W, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0414244067.

PARCEL: 17-07-212-049-1002

BEING THE SAME PROPERTY CONVEYED TO MUDASSIR H. DOSSAJI AND MUBEENA DOSSAJI, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM SHAFEEG G. KARADSHEH AND LORENA KARADSHEH MARRIED TO EACH OTHER AS HUSBAND AND WIFE RECORDED 07/16/2018 IN DEED INSTRUMENT NO. 1819712053, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

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