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Doc#. 2101207256 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 03:07 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300254070

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KRYSTAL ANDERSON to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1927613047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-36-204-025-0000

Property is commonly known as: 7930 S MAPLEW(OI) AVE, CHICAGO, IL 60652.

Dated this 11th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ADSIGNS



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418924936 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900004335389 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR II12012-01:02:49 [C-3] ERCNIL1





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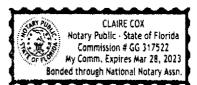
Loan Number 3300254070

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of December in the year 2020, by Christopher Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 418924936 MORTGAGE ELECTRONIC I EGISTRATION SYSTEMS, INC. (MERS) MIN 101012900004335389 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T112012-01:02:49 [C-3]





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Loan Number 3300254070

'EXHIBIT A'

LOT 1 IN BLOCK 9 IN 1ST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR A RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9052603, IN COOK COUNTY, ILLINOIS.



