UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 2101210048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2021 02:29 PM PG: 1 OF 2

0005769990 BROMAN D CUMPTON II PO Date: 09/15/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage execu ed by

BROMAN DAVID CUMPTON II, AN UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>September 16, 2003</u> calling for the original principal sum of dollars (\$172,800.00), and recorded in Mortgage Record, page and/or instrument # <u>0333642162</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

226 N CLINTON ST # 318, CHICAGO IL - 60661

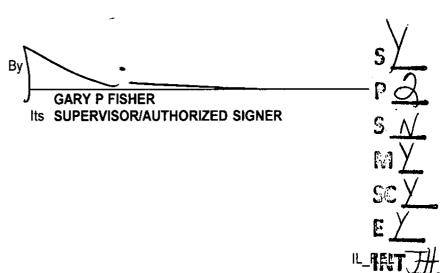
Tax Parcel No. <u>17-09-315-025-1064</u>

UNIT 318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE AND THE COMMON ELEMENTS IN CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97982890 AS AMENDED, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>October</u>, <u>2020</u>.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SEW MIDAMERICA BANK, FSB



UNOFFICIAL COPY

0005769990

BROMAN D CUMPTON II

State of <u>OHIO</u>)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October, 2020, personally appeared GARY F F'SHER, SUPERVISOR/AUTHORIZED SIGNER, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 2017-RE-648384

Nutry Public MICHAEL BURKES

My commission expires 5/30/2022 C/O/A/S O/S/CO