

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 2101210048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2021 02:29 PM PG: 1 OF 2

0005769990

BROMAN D CUMPTON II

PO Date: 09/15/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BROMAN DAVID CUMPTON II, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated September 16, 2003 calling for the original principal sum of dollars
(\$172,800.00), and recorded in Mortgage Record, page and/or instrument # 0333642162, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

226 N CLINTON ST # 318, CHICAGO IL - 60661

Tax Parcel No. 17-09-315-025-1064

UNIT 318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT 97982890 AS AMENDED, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of October, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBW MIDAMERICA
BANK, FSB

By _____

GARY P FISHER
Its SUPERVISOR/AUTHORIZED SIGNER

S Y
P 2
S N
M Y
SC Y
E Y
IL-RELT ##

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BROMAN D CUMPTON II

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October, 2020, personally appeared GARY F FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**