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Doc#. 2101212000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 09:00 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003000982890

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 29-36-511 019-0000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 05, 2014 execut d by DOUGLAS S. CABLE AND BONNIE S. CABLE, HUSBAND AND WIFE, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 26, 2014 as Instrument No. 1433039029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 18248 DE JONG LN, LANSING, IL 50433

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2020.

U.S. BANK NATIONAL ASSOCIATION

LPGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 08, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the will in instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

> REBECCA FRITZ ary Public. State of Arizona Maricopa County Commission # 584310 Commission Expires May 12, 2024

POD: 20201125





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Attached to the Release of Mortgage dated December 08, 2020

US8090119IM -- 00003000982890 -- CABLE

LEGAL DESCRIPTION

LOT 112 IN DEJONG GARDENS SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1979 AS DOCUMENT NUMBER L83096507.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN EL BRL. SUREAL CONTROL POSSESSION, ANY A'LL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.