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2101213005

Doc# 2101213005 Fee \$93.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/12/2021 09:26 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 17485 - US Bank - SBA

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	78027235
	ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Regal Cut Stone, LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS

6200 S Sayre Ave	CITY Chicago	STATE IL	POSTAL CODE 60638	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
US Bank, N.A.

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS

9918 Hibert Street, 2nd Floor	CITY San Diego	STATE CA	POSTAL CODE 92131	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

Purchase Money Security Interest in the following:

- 39'-0" span Whiting 5-Ton Crane -- Serial No. 778580A-1
- 39'-0" span Whiting 5-Ton Crane -- Serial No. 778580A-2
- 39'-0" span Whiting 5-Ton Crane -- Serial No. 778580A-3
- 2007 39'-0" Span Yale 7.5- Ton Overhead Crane (Model #WOM07S24) - Serial No. 581850-0015

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility
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6b. Check only if applicable and check only one box:

<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing
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7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
78027235 3000003513

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Regal Cut Stone, LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
19-18-312-042-0000

See attached

17. MISCELLANEOUS: 78027235-IL-31 17485 - US Bank - SBA Divisi

US Bank, N.A.

File with: Cook, IL

3000003513

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Legal Description

PARCEL 1:

THAT PART OF LOTS 6 THROUGH 11, BOTH INCLUSIVE, IN BLOCK 52; ALSO THAT PART OF SOUTH GULLIKSON ROAD, 66.00 FEET WIDE AS HERETOFORE VACATED, ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS (BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 22, 1921 AS DOCUMENT 7333045); TOGETHER WITH THE NORTH HALF OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS (BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 18, AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 1, 1922 AS DOCUMENT 7451463), ALL BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF WEST 62ND PLACE (AS HERETOFORE DEDICATED IN SAID SUBDIVISION RECORDED AS DOCUMENT 7333045) WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF SOUTH GULLIKSON ROAD, SAID POINT BEING ALONG THE SOUTHEASTERLY LINE OF LOT 11 IN BLOCK 52 IN SAID SUBDIVISION RECORDED AS DOCUMENT 7333045; THENCE SOUTH 35 DEGREES 15 MINUTES 53 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 89.04 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF LOT 1 IN BLOCK 63 IN SAID SUBDIVISION RECORDED AS DOCUMENT 7451463; THENCE SOUTH 88 DEGREES 44 MINUTES 12 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 186.41 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID BLOCK 63; THENCE NORTH 35 DEGREES 14 MINUTES 12 SECONDS EAST ON THE NORTHWESTERLY LINE OF BLOCKS 63 AND 52 A DISTANCE OF 609.08 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 10.00 FEET OF LOT 6 IN SAID BLOCK 52; THENCE SOUTH 54 DEGREES 45 MINUTES 48 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 143.24 FEET TO A POINT 6.76 FEET NORTHWESTERLY OF THE EASTERLY LINE OF AFORESAID LOT 6; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX SOUTHEAST, HAVING A RADIUS OF 45.00 FEET TO A POINT ON THE SOUTH LINE, EXTENDED WEST OF THE NORTH 31.00 FEET OF LOT 2 IN BLOCK 51 IN FREDERICK BARTLETT'S CHICAGO HIGHLANDS BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SAID SECTION 18; THENCE SOUTH 53 DEGREES 05 MINUTES 33 SECONDS WEST A DISTANCE OF 156.50 FEET TO A POINT; THENCE SOUTH 31 DEGREES 53 MINUTES 23 SECONDS WEST A DISTANCE OF 201.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1 AND 2 IN BLOCK 51, LOTS 6 AND 7 IN BLOCK 52, AND SOUTH GULLIKSON ROAD 66.00 FEET WIDE AS HERETOFORE VACATED, ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS (BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN), BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF LOT 1 IN SAID BLOCK 51 WITH THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 1; THENCE SOUTH 89 DEGREES 48 MINUTES 43 SECONDS WEST ON LOT LAST DESCRIBED LINE A DISTANCE OF 187.62 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SOUTH GULLIKSON ROAD AFORESAID; THENCE SOUTH 35 DEGREES 15 MINUTES 53 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 4.81 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 10.00 FEET OF LOT 6 IN SAID BLOCK 52; THENCE NORTH 54 DEGREES 45 MINUTES 48 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 6.76 FEET TO A POINT OF CURVE, THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 45.00 FEET AND A DELTA ANGLE OF 292 DEGREES 08 MINUTES 35 SECONDS A DISTANCE OF 229.47 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 31.00 FEET OF LOT 2 IN BLOCK 51; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 178.00 FEET TO A POINT ON THE EAST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS ON THE EAST LINE OF LOT 2 AND THE EAST LINE OF LOT 1 A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.