## **UNOFFICIAL COPY**

Doc#. 2101218045 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 09:40 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200874324

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICHOLAS FALLICO AND LINDSAY FALLICO to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/13/2019 and recorded in the Office of the Recorder of COOK County, in the State of Plinois, in Document # 1907901047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 7 IN WALTER E. GOCLINSKI'S PARK RIDGE HEIGHTS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK CC UNITY, ILLINOIS.

Tax Code/PIN: 09-36-316-010-0000

Property is commonly known as: 211 IMPERIAL STRFET, PARK RIDGE, IL 60068.

Dated this 10th day of December in the year 2020 U.S. BANK NATIONAL ASSOCIATION

**MELISSA DENNEY** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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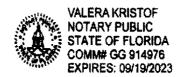
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Loan Number 2200874324

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of December in the year 2020, by Melissa Denney as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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