

UNOFFICIAL COPY

Doc# 2101218069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2021 10:19 AM Pg: 1 of 3

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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
SYDNEY REIJMER
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that VILLAGE BANK AND TRUST CO, does hereby certify that a certain Mortgage, bearing the date 08/05/2019, made by KENNETH M. CHORONZUK AND MARIA CHORONZUK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 748 N EVERGREEN AVE, ARLINGTON HEIGHTS, IL, 60004 and further described as:

Parcel ID Number: 03-29-106-097-0000, and recorded in the office of Cook County, as Instrument No: 1923806137 , on 08/26/2019, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on 01/05/2020 in Cook County, IL under DOC# 2000628015
Description/Additional information: See attached LEGAL DESCRIPTION
Current Beneficiary Address: 234 NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL, 60004

Dated this 12/02/2020

Lender: VILLAGE BANK AND TRUST CO


By: Paul Szalko
Its: Vice President

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STATE OF ILLINOIS, COOK COUNTY

On December 02, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of VILLAGE BANK AND TRUST CO personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Mercedes Barajas

Commission Expires: 09/16/2024



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LEGAL DESCRIPTION

LOTS 1, 2, AND 3 IN BLOCK 7 IN W. J. DUNTON AND OTHERS SUBDIVISION OF LOTS 4, 5, AND 6 OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF LOTS 1, 2, 8 AND 9 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 03-29-106-097-0000

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