

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2101220003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2021 09:01 AM Pg: 1 of 3

Loan Number 9903124892
Investor ID K42

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/13/2018, and made by VERONICA L WADE, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1835312072.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Re-Record: DOCUMENT : 1924117126
Parcel ID Number: 25-02-116-049

Property more commonly known as: 9019 S DOBSON AVE, CHICAGO, IL 60619

Dated this 9th day of December in the year 2020
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS

By: 
Laura A. Castlen
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42201 800-365-7772

USDPD 417825309 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FLA FORB MIN
100600900000352008 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T082012-06:07:10 [C-2] EFRMIL1



D0065584342

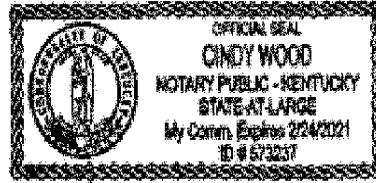
UNOFFICIAL COPY

Loan Number 9903124892
Investor ID K42

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of December in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood
Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

USDPD 417825309 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN
100600900000352008 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T082012-06:07:10 [C-2] EFRMIL1



D0065584342

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LOT 12 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIPS 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.