UNOFFICIAL CC

Doc#. 2101220031 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/12/2021 09:15 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GWENDOLYN Y WINFREY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSOR'S AND ASSIGNS bearing the date 12/26/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of <u>Illino's</u>, in <u>Document # 0020026205</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-27-401-052-0000

Property is commonly known as: 4232 W 77TH ST UN'T †206, CHICAGO, IL 60652.

Dated this 10th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

WA CH All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 418587694 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MILV 100058900000794149 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1302012-12:18:29 [C-3]





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of December in the year 2020, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2022

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Sonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 418587694 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100058900000794149 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. O. Box 2026, Flint, MI 48501-2026 DOCR T102012-12:18:29 [C-3]





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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 4232-206 AND G-25 IN THE COURTYARD IN FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COOK COUNTY, ILLINOIS. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97032480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI AS CONTAINED IN DOCUMENTS #19972008 RECORDED OCTOBER 10, 1966; #20242883 RECORDED AUGUST 28, 1967; #21045716 RECORDED DECEMBER 27, 1969; #20029724 RECORDED DECEMBER 27, 1966; #18451804 RECORDED APRIL 18, 1962; #19109916 RECORDED APRIL 27, 1964, #19514594 RECORDED JULY 2, 1965; #18664329 RECORDED APRIL 27, 1962 AND #04044583 RECORDED DECEMBER 14, 1994 AS PESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.



