

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2101220175 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/12/2021 11:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: **361**  
Loan #: **1427596323**  
Investor Loan #: **361**  
MIN: **1000703-0000830117-5**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JENNIFER R ROBINSON, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/22/2012 Recorded: 07/12/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1219433086  
Loan Amount: **\$189236.00**

Legal Description: LOT 163 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 164 AND THE WEST 8 FEET OF THE VACATED ALLEY AS SHOWN IN DOCUMENT 0020714904 ORDINANCE NO. 01-1562, IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTCHESTER IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **15-21-322-049**

County: Cook County, State of Illinois

Property Address: 2129 NEWCASTLE AVENUE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/09/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ROSS FISHER**

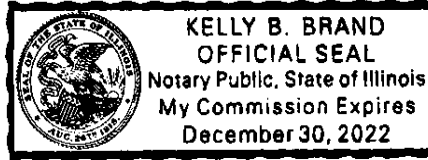
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Lake } s.s.

On 12/09/2020, before me, **KELLY B BRAND**, Notary Public, personally appeared **ROSS FISHER**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**  
My Commission Expires: **12/30/2022**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office